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The Provincial Court of Manitoba

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| ***Judicial Justice of the Peace Application Form*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **This form must be completed in all particulars and must form part of the Application Package created and submitted in accordance with the procedures as set out in the Judicial Justice of the Peace Appointment Process found at the following link on the Manitoba Court’s website:** [**http://www.manitobacourts.mb.ca/provincial-court/about-the-provincial-court/judicial-justices-of-the-peace/applying-to-be-a-judicial-justice-of-the-peace/**](http://www.manitobacourts.mb.ca/provincial-court/about-the-provincial-court/judicial-justices-of-the-peace/applying-to-be-a-judicial-justice-of-the-peace/)**. If there is insufficient space to provide all information on this form, please attach the additional information.**  **Please note there is an ongoing obligation of disclosure. It is up to you to notify us of any changes to any of the answers/information contained in the Application Package.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **1.** | **COURT LOCATIONS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Please indicate the preferred court location(s) to which you are applying. Please note that if you are appointed as the Judicial Justice of the Peace for that court location, you must be resident in the court centre.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | | | Brandon | | | | | | | | | | | | | | | |  | | | | Dauphin | | | | | | |  | | | | Portage la Prairie | | | | | |
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|  |  | | | | The Pas | | | | | | | | | | | | | | | |  | | | | Thompson | | | | | | |  | | | | Winnipeg | | | | | |
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|  |  | | | | Selkirk | | | | | | | | | | | | | | | |  | | | | Available for all court locations | | | | | | | | | | | | | | | | |
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| **2.** | **PREVIOUSLY SUBMITTED APPLICATION:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | |
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|  | Have you previously submitted a Judicial Justice of the Peace Application Form? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | | | Yes | | | | | | | | | | | | | | | |  | | | | No | | | | | | | | | | | |  | | | | |
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|  | If “Yes”, what year did you submit your last application? | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Click or tap here to enter text.** | | | | | | | | | |  | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| **3.** | **PERSONAL INFORMATION:** | | | | | | | | | | | | | | | | | | | | | |  | | | | **DATE:** | | | | **Click or tap here to enter text.** | | | | | | | | |  | |
|  |  | | | | | | | | | | | | | | | | | | |  | | | | | | |  | | | |  | | | | | | | | | | |
|  | Full Name: | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | Residential Address: | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | (including postal code) | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | Phone Number (Home): | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | Phone Number (Cell): | | | | | | | | | | Click or tap here to enter text. | | | |  | |
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|  | Languages spoken other than English: | | | | | | | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | |  | |
|  | (indicate level of proficiency) | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |  | |
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| **4.** | **EDUCATION:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |
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|  | **a)** | | **Secondary School** | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | Date Commenced: | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | Date Completed: | | | | | | Click or tap here to enter text. | | | | | |  | |
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|  | **b)** | | | | | **University/College** | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | Degree Obtained: | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | Major: | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | Minor: | | | | | Click or tap here to enter text. | | | | | | |  | |
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|  | **c)** | | **University/College** | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | Degree Obtained: | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | Major: | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | Minor: | | | | | Click or tap here to enter text. | | | | | | |  | |
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| **5.** | **PROFESSIONAL/EMPLOYMENT HISTORY (STARTING WITH MOST RECENT POSITION)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **a)** | | | Employer & Address: | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | |  | |
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|  |  | | | Position: | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | From/To: | | | | | Click or tap here to enter text. | | | | | |  | |
|  |  | | |  | | | | | |  | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | |  | |
|  |  | | | Supervisor: | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | **b)** | | | Employer & Address: | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | |  | |
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|  |  | | | Supervisor: | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | **c)** | | | Employer & Address: | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | |  | |
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|  |  | | | Supervisor: | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| **6.** | **PARTICIPATION IN PROFESSIONAL ASSOCIATIONS:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  |  | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | ***Provide information on your involvement in any professional associations.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **7.** | **Community and Civic Activities** |
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|  | ***Give an account of any community or civic activities in which you have been involved.*** |
|  |  |
|  | Click or tap here to enter text. |
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| --- | --- | --- | --- | --- | --- | --- |
| **8.** | **Personal Suitability:** | | | | | |
|  |  | | | | | |
|  | ***Please answer “Yes” or “No” to the following questions. Please note that an answer of “Yes” to any of the following questions will not automatically disentitle you from consideration of an appointment. Full consideration will be given to any explanation, which you may choose to provide, in the context of the role and function of a judicial justice of the peace in Canadian society.*** | | | | | |
|  |  | |  |  |  |  |
|  | 1. Are there any matters, past or present, such as business interests, civil claims, or personal matters which might expose you to public embarrassment? | | | | | |
|  |  | | | | | |
|  |  | |  | Yes |  | No |
|  |  | |  |  |  |  |
|  | 1. Are there any potential direct or contingent financial claims against you or your partners of which you are aware? | | | | | |
|  |  | | | | | |
|  |  | |  | Yes |  | No |
|  |  | |  |  |  |  |
|  | 1. Have you ever been found guilty of or plead guilty to a criminal offence (including offences pursuant to the *Criminal Code*, the *Controlled Drugs and Substances Act* or any of its precursors, the *Food and Drugs Act*, the *Firearms Act*, or the *Income Tax Act*)? Have you ever been found guilty of or plead guilty to an offence or offences pursuant to a provincial statute which would be viewed as having some significance in the context of a judicial justice of the peace appointment? | | | | | |
|  |  | |  |  |  |  |
|  |  | |  | Yes |  | No |
|  |  | |  |  |  |  |
|  | 1. Are you either insolvent or in serious financial difficulties? | | | | | |
|  |  | |  |  |  |  |
|  |  | |  | Yes |  | No |
|  |  | |  |  |  |  |
|  | 1. Do you have any outstanding support obligations, civil judgments or fine payments? | | | | | |
|  |  | |  |  |  |  |
|  |  | |  | Yes |  | No |
|  |  | |  |  |  |  |
|  | 1. Are you subject to any physical or mental illness (including abuse of intoxicating substances) that may prevent you from fulfilling your duties, now or in the future? | | | | | |
|  |  | |  |  |  |  |
|  |  | |  | Yes |  | No |
|  |  | |  |  |  |  |
|  | 1. The use of social media, such as Facebook, Twitter and Instagram, has changed the way the world communicates. Are you aware of anything on the internet that could cause embarrassment to you or would be of concern to the Court? | | | | | |
|  |  | |  |  |  |  |
|  |  | |  | Yes |  | No |
|  |  | |  |  |  |  |
|  | 1. Do you have any business, professional or other interests that could cause a conflict, or an appearance of a conflict, if you were appointed a judicial justice of the peace? | | | | | |
|  |  | |  |  |  |  |
|  |  | |  | Yes |  | No |
|  |  | |  |  |  |  |
|  | 1. Have you ever been registered on either of the following registries: child or adult abuse? | | | | | |
|  |  | |  |  |  |  |
|  |  | |  | Yes |  | No |
|  |  | |  |  |  |  |
|  | 1. Have you ever been known by another name whether or not your name was subject to a change of name pursuant to any legislative or other process? | | | | | |
|  |  | | | | | |
|  |  | |  | Yes |  | No |
|  |  | |  |  |  |  |
|  | | If yes, what is the full legal name? | | | Click or tap here to enter text. | |
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| **9.** | **Travel Requirements** | | | | |
|  |  |  |  |  |  |
|  | 1. Do you have a valid driver’s licence? | | | | |
|  |  |  |  |  |  |
|  |  |  | Yes |  | No |
|  |  |  |  |  |  |
|  | 1. Are you willing and able to fly in small or large aircrafts? | | | | |
|  |  |  |  |  |  |
|  |  |  | Yes |  | No |
|  |  |  |  |  |  |
|  | 1. Are you willing and able to travel distances that require overnight stays? | | | | |
|  |  |  |  |  |  |
|  |  |  | Yes |  | No |
|  |  |  |  |  |  |

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| **10.** | **Self-IdentiFy (Optional)** | | | | | | | | | | | | | |
|  |  | | | |  | |  | |  | |  | | | |
|  | The Appointment Committee encourages applications from individuals who reflect the diversity of Manitoba. You are invited to self-identify as appropriate: | | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | |
|  |  | Indigenous | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | |
|  |  | Visible Minority | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | |
|  |  | Ethnic/Cultural Group | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | |
|  |  | Disabilities | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | |
|  |  | Woman | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | |
|  |  | 2STLGBQ+ | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | |
|  | ***Please provide any additional relevant information that you are comfortable revealing. (Maximum 50 words)*** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | **Click or tap here to enter text.** | | | | | | | | | | | | | |
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| **11.** | **Official Languages (French/English)** | | | | | | | | | | | | | |
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|  | The official languages of the courts are English and French. | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | (i) | | Do you have a high degree of proficiency to read, write and speak English? | | | | | | | | | | | |
|  |  | |  | | | | | | | | | | | |
|  |  | | |  | | | | Yes | |  | | | No |  |
|  |  | |  | | | | | | | | | | | |
|  | (ii) | | Do you have a high degree of proficiency to read, write and speak French? | | | | | | | | | | | |
|  |  | |  | | | | | | | | | | | |
|  |  | |  |  | | | | Yes | |  | | | No | |
|  |  | |  |  | |  | | | |  | |  | | |
|  | (iii) | | Are you capable and willing to preside over French matters? | | | | | | | | | | | |
|  |  | |  | | | | | | | | | | | |
|  |  | |  |  | | | | Yes | |  | | | No | |

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| **I expressly consent to the Appointment Committee for Judicial Justices of the Peace seeking and obtaining information from various sources within the community with respect to the suitability of my appointment.** | | | | | |
|  | | | | | |
|  | | | | | |
|  | | | | | |
| Dated | **Click or tap here to enter text.** |  | Signed | Click or tap here to enter text. |  |
|  |  |  |  |  |  |
| **Please note the following:**   * **The Appointment Committee for Judicial Justices of the Peace may conduct interviews and make any necessary inquiries of you in its evaluation of your application. In making these inquiries, the Committee will seek information from other sources. Every effort will be made to maintain confidentiality.** * **If interviews are conducted, you will not be reimbursed for any travel or other expenses incurred in attending such interviews.** * **The Appointment Committee for Judicial Justices of the Peace is not able to advise whether or not you have been placed on the list of qualified candidates for appointment as a judicial justice of the peace.** * **The Administrator of the Appointment Committee for Judicial Justices of the Peace will send you an acknowledgment of receipt of your application.** * **Your application will remain on file for a period of two years from the date that it is evaluated. The Administrator of the Appointment Committee for Judicial Justices of the Peace will advise when your application has been evaluated.** * **At any time prior to the expiry of your application, you may contact the Administrator of the Appointment Committee for Judicial Justices of the Peace to advise that you are no longer interested in seeking an appointment as a judicial justice of the peace.** | | | | | |

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| **REFEREES – INCLUDE ADDRESS AND TELEPHONE NUMBERS** | | | | | | | | |
|  | | | | | | | | |
| The Committee does NOT require any reference letters at this time, but please provide the names of three referees. Your referees should include one or more persons who have had direct and recent experience with your participation in community activities and one or more who have direct and recent experience with your professional work.  Please specify whether your referees are "law-related" or "other" and provide both their residential and business telephone numbers. | | | | | | | | |
|  | | | | | | | | |
| 1. | Referee Name: | | | **Click or tap here to enter text.** | | | | |
|  |  | |  | | | | | |
|  | Residential Telephone Number: | | | | | **Click or tap here to enter text.** | | |
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|  | Business Telephone Number: | | | | | **Click or tap here to enter text.** | | |
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|  |  | Law-Related | | |  | |  | Other |
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| 2. | Referee Name: | | | **Click or tap here to enter text.** | | | | |
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| 3. | Referee Name: | | | **Click or tap here to enter text.** | | | | |
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