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| The Provincial Court of Manitoba | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ***Judicial Candidate Information Form*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **This form must be completed in all particulars and must form part of the Application Package created and submitted in accordance with the procedures as set out in the Judicial Appointment Process found at the following link on the Manitoba Court’s website:** [**http://www.manitobacourts.mb.ca/provincial-court/about-the-provincial-court/judges/judicial-vacancies/**](http://www.manitobacourts.mb.ca/provincial-court/about-the-provincial-court/judges/judicial-vacancies/)**. If there is insufficient space to provide all information on this form, please attach the additional information.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Please note there is an ongoing obligation of disclosure. It is up to you to notify us of any changes to any of the answers/information contained in the Application Package.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **1.** | **PERSONAL INFORMATION:** | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | **DATE:** | | | | Click or tap here to enter text. | | | | | | | | | | | |
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|  | (including postal code) | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | (if called in more than one Province/State/Country, please provide where and call date) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Languages spoken other than English: | | | | | | | | | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | (indicate level of proficiency) | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **2.** | **PREVIOUSLY SUBMITTED APPLICATION:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Have you previously submitted a Judicial Application Package? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | If “Yes”, what year did you submit your last application? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | |
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| **3.** | **COURT LOCATIONS:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Please indicate the preferred court location(s) to which you are applying. Please note that if you are appointed a Judge for that court location, you must be resident in the court centre.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | The Pas | | | | | | | | | | | | | | | | | | | | | |  | | | | Thompson | | | | | | | | | | | | | | | | | | | | |  | | | | | Winnipeg | | | | | | | |
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|  |  | Available for all court locations | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | | | | |
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| **4.** | **EDUCATION:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **a)** | | **Secondary School:** | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
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|  | **e)** | | **Post-Graduate Studies, including law:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **5.** | **POSITIONS HELD BEFORE CALL TO THE BAR (INCLUDE SEASONAL OR PART-TIME):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | Supervisor: | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **6.** | **PROFESSIONAL HISTORY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **a)** | | **Articles:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Firm Name & Address: | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Senior/Principal: | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Senior/Associate’s Current Address: | | | | | | | | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **b)** | | **Practice:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | (i) | | | | Legal Office & Address: | | | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | |  | | | | Senior Partner or Associate: | | | | | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | (ii) | | | | Legal Office & Address: | | | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | (iii) | | | | Legal Office & Address: | | | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | |  | | | | Senior/Associate’s Current Address: | | | | | | | | | | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **c)** | | **Practice Areas in Last Five Years** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | % Criminal | | | | | | Click or tap here to enter text. | | | | % Family | | | | | | | | | Click or tap here to enter text. | | | % Civil Litigation | | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | % Child Protection | | | | | | | | | | | | Click or tap here to enter text. | % Other | | Click or tap here to enter text. | |  |
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|  | **d)** | | **Positions held after call to the bar (other than as shown in "Practice" above)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Employer & Address: | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Position: | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | From/To: | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | |
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|  | Supervisor: | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **7.** | **WHAT JUDGES HAVE YOU FREQUENTLY APPEARED BEFORE IN RECENT YEARS?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | (i) | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (ii) | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | |
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|  | (iii) | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (iv) | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | |
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| **8.** | **What tribunals, agencies, or boards, if any, have you appeared before in recent years?** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | (i) | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (ii) | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | |
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|  | (iii) | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (iv) | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | |
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| **9.** | **Participation in Professional Associations:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | ***Provide information on your involvement in any professional associations, including those associated with the legal profession, in which you have been more than a fee-paying member.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **10.** | **Publications (need not confine to legal topics):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **11.** | **Community and Civic Activities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | ***Give an account of any community or civic activities in which you have been involved outside of those associated with the legal profession (including executive volunteer board positions you hold or may have held.)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **12.** | **Personal Suitability:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | ***Please answer “Yes” or “No” to the following questions. Please note that an answer of “Yes” to any of the following questions will not automatically disentitle you from consideration of an appointment. Full consideration will be given to any explanation, which you may choose to provide, in the context of the role(s) played by the judiciary in Canadian society.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | a) Have you ever been disciplined by a Law Society? Are there any unresolved Law Society complaints pending against you? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | b) Have you ever been the subject of insurance claim proceedings as a lawyer? Has any payment ever been made by an insurer as a result of such claims, and/or have you ever been required to make a “deductible” payment? Do you have any outstanding unresolved insurance claims? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | c) Are there any matters, past or present, such as business interests, civil claims, or personal matters which might expose you to public embarrassment on the Bench or reflect adversely on the Court? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | d) Are there any potential direct or contingent financial claims against you or your partners of which you are aware? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | e) Have you ever been found guilty of or plead guilty to a criminal offence (including offences pursuant to the *Criminal Code*, the *Controlled Drugs and Substances Act* or any of its precursors, the *Food and Drugs Act*, the *Firearms Act*, or the *Income Tax Act*)? Have you ever been found guilty of or plead guilty to an offence or offences pursuant to a provincial statute which would be viewed as having some significance in the context of a judicial appointment? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | f) Do you have any business, professional or other interests that could cause a conflict, or an appearance of a conflict, if you were appointed to the Bench? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | g) Are you or have you ever been insolvent or in serious financial difficulties? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | h) Do you have any outstanding support obligations, civil judgments or fine payments? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | i) Are there any pending civil claims or other proceedings outstanding, which you are involved in? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | j) Are you subject to any physical or mental illness (including abuse of intoxicating substances) that may prevent you from fulfilling your duties, now or in the future? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | k) The use of social media, such as Facebook, Twitter and Instagram, has changed the way the world communicates. Are you aware of anything on the internet that could cause embarrassment to you or would be of concern to the Court? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | l) Have you ever been registered on either of the following registries: child or adult abuse? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | m) Have you ever used or been known by another name whether or not your name was subject to a change of name pursuant to any legislative or other process? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | If yes, what is the full legal name? | | | | | | | | | | | | | | | | | | | | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **13.** | **TRAVEL REQUIREMENTS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | a) Do you have a valid driver’s licence? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | b) Are you willing and able to fly in small or large aircrafts? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | c) Are you willing and able to travel distances that require overnight stays? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | d) Can you be away from your home to attend judicial training courses for up to a week at a time? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **14.** | **Self-IdentiFy (Optional)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | The Judicial Appointment Committee encourages applications from individuals who reflect the diversity of Manitoba. You are invited to self-identify as appropriate: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | Indigenous | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | Visible Minority | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | Ethnic/Cultural Group | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | Disabilities | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | Woman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | 2STLGBQ+ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | ***Please provide any additional relevant information that you are comfortable revealing. (Maximum 50 words)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **15.** | **Official Languages (French/English)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | The official languages of the courts are English and French. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | (i) | | Do you have a high degree of proficiency to read, write and speak English? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  |  | | | | | | |  | | | | | Yes | | | | | | | | | | | | | | | | | | | | |  | | | | | | No | | | | | | | | | | | | | | | | | | | | | |
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|  | (ii) | | Do you have a high degree of proficiency to read, write and speak French? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | (iii) | | Are you capable and willing to preside over French matters? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **I expressly consent to the Judicial Nominating Committee seeking and obtaining information from various sources within the community with respect to the suitability of my appointment to the Bench.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Dated: | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Signed: | | | | | | | | Click or tap here to enter text. | | | | | | | | | | | | | | | | | |
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| **Please note the following:**   * **The Judicial Appointment Committee may conduct interviews and make any necessary inquiries of you in its evaluation of your application. In making these inquiries, the Committee will seek information from other sources. Every effort will be made to maintain confidentiality.** * **If interviews are conducted, you will not be reimbursed for any travel or other expenses incurred in attending such interviews.** * **The Judicial Appointment Committee is not able to advise whether or not you have been placed on the list of qualified candidates for appointment as a judge.** * **The Administrator of the Judicial Appointment Committee will send you an acknowledgment of receipt of your application.** * **Your application will remain on file for a period of two years from the date that it is evaluated. The Administrator of the Judicial Appointment Committee will advise when your application has been evaluated.** * **At any time prior to the expiry of your application, you may contact the Administrator of the Judicial Appointment Committee to advise that you are no longer interested in seeking an appointment as a judge.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **REFEREES – INCLUDE ADDRESS AND TELEPHONE NUMBERS** | | | | | | | | |
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| The Committee does NOT require any reference letters at this time, but please provide the names of three referees. Your referees should include one or more persons who have had direct and recent experience with your participation in community activities and one or more who have direct and recent experience with your professional work.  Please specify whether your referees are "law-related" or "other" and provide both their residential and business telephone numbers. | | | | | | | | |
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| 1. | Referee Name: | | | **Click or tap here to enter text.** | | | | |
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|  | Residential Telephone Number: | | | | | **Click or tap here to enter text.** | | |
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|  | Business Telephone Number: | | | | | **Click or tap here to enter text.** | | |
|  |  | | | | |  | | |
|  |  | Law-Related | | |  | |  | Other |